

Cattle Producers of Daviess, DeKalb, Caldwell, Clay & Clinton Counties

The I-35 Cattlemen's Association would like to offer multiple scholarships to graduating seniors. The monetary amounts will be decided by the board based on number and quality of applications. The scholarship guidelines and application are enclosed.

All applications are due via email or postal mail by **Friday**, **March 29, 2024** to:

Mandi Bird 18331 Titan Ave Gallatin, MO 64640

OR

Mandi.bird.9112@gmail.com

Questions can be directed to: Mandi Bird I-35 Cattlemen's Secretary Cell: 660-605-0846

I-35 Cattlemen's Association Scholarship Application

Application Deadline: Friday, March 29, 2024

**Application must be accompanied by a Letter of Recommendation from a Teacher, Counselor, FFA Advisor OR an I-35 Cattlemen's Member. **

Type or neatly print	
Legal Name	
Birth Date	
	County
, , , , , , , , , , , , , , , , , , , ,	members of the I-35 Cattlemen's Association? s, please provide names: Background Information
High School:	
Name	
Year Graduating	Grade Point Average
College you plan to attend:	
Name	
Major	Minor (if needed)

escribe your future goals and why you have chosen this field of study:						
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Major High School and Civic activities in which you have participated:

Activities:	Number of Years:	Leadership Roles:

Application packet must include:

- o Completed and signed application.
- Letter of recommendation by school counselor, teacher, FFA Advisor or any I-35
 Cattlemen's member.
- o Current photo of applicant.

Applicant's Signature	Dat	e